APPENDIX -IX MANDATORY PUBLIC

DISCLOSURE

A : GENERAL INFORMATION :

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SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, KALINGA NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1530121
3	SCHOOL CODE (IF APPLICABLE)	15321
4	COMPLETE ADDRESS WITH PIN CODE	
		GHATIKIA, BHUBANESWAR, DIST - KHORDHA, ODISHA - 751029
5	PRINCIPAL NAME	BALARAM MAHAPATRA
6	PRINCIPAL QUALIFICATION	MSc., MPhil, BEd
7	SCHOOL EMAIL ID	davkng09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742386185

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davkng.org.in/File/15/CBSE%20Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davkng.org.in/File/15/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davkng.org.in/File/15/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davkng.org.in/File/15/COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davkng.org.in/File/15/KKY_BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davkng.org.in/File/15/7QR Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davkng.org.in/File/15/TCJ_Self%20Certification.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

http://davkng.org.in/File/15/3UW Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

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SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davkng.org.in/File/15/FEE%20STRUCTURE%20NOTICE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1WwjSlurrDZDVWwx-gVs7TrTX-gPtViBA/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1jNrs45GYPu44ic5W7COfwsLaOw6Fu5x9/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davkng.org.in/File/15/Last%20Three%20Years%20Result.pdf

STAFF (TEACHING)

D : STAFF (TEACHING) :							
SL NO.	INFORMATION			DETAILS			
1	PRINCIPAL			BALARAM MAHAPATRA			
2	TOTAL NO. OF	TOTAL NO. OF TEACHERS		67			
	PGT				11		
	TGT				14		
	PRT	PRT			26		
	TEACUEDO SEST	LON DATIO			4.5.4		
3	TEACHERS SECTION RATIO		1.5:1				
4	DETAILS OF SPEC	DETAILS OF SPECIAL EDUCATOR			-		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			ANKITA CHOUHAN, MA in Psycology, Diploma in Guidance & Counselling			
RESULT	CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		PASS PERCENTAGE	REMARKS	
1	2023	123	123	10	00	SCHOOL AVERAGE 82.96	
SL	YEAR	NO. OF	NO. OF		PASS	REMARKS	

REGISTERED

STUDENTS

NO.

STUDENTS

PASSED

PERCENTAGE

RESULT CLASS: XII							
1	2023	105	105	97.14		SCHOOL AVERAGE 79.16	
: SCH	HOOL INFRASTRU	JCTURE:					
	INFORMATION			DETA	DETAILS		
SL NO.							
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			8097	8097		
2				15.8	45.0.54		
	NO. AND SIZE	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			45 & 54		
3	NO. AND SIZE OF LABORATORIES INCLUDING			7 & 8	7 & 83		
	COMPUTER LABS (IN SQ MTR)						
4	INTERNET FACILITY			YES	YES		
5	NO. OF GIRLS TOILETS			36	36		
6	NO. OF BOYS	NO. OF BOYS TOILETS			38		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE			http	https://www.youtube.com/watch?v=N MfE4VcV8k		

SCHOOL