

APPENDIX -IX MANDATORY PUBLIC

DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, KALINGA NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1530121
3	SCHOOL CODE (IF APPLICABLE)	15321
4	COMPLETE ADDRESS WITH PIN CODE	GHATIKIA, BHUBANESWAR, DIST - KHORDHA, ODISHA - 751029
5	PRINCIPAL NAME	BIPIN KUMAR SAHOO
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., PGDCA
7	SCHOOL EMAIL ID	davkng09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742386185

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkng.org.in/File/15/CBSE%20Affiliation%20Letter.pdf">http://davkng.org.in/File/15/CBSE%20Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkng.org.in/File/15/Society%20Registration.pdf">http://davkng.org.in/File/15/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkng.org.in/File/15/NOC.pdf">http://davkng.org.in/File/15/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davkng.org.in/File/15/COR.pdf">http://davkng.org.in/File/15/COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkng.org.in/File/15/KKY_BUILDING%20SAFETY%20CERTIFICATE.pdf">http://davkng.org.in/File/15/KKY_BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davkng.org.in/File/15/7QR_Fire%20Safety%20Certificate.pdf">http://davkng.org.in/File/15/7QR_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davkng.org.in/File/15/TCJ_Self%20Certification.pdf">http://davkng.org.in/File/15/TCJ_Self%20Certification.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkng.org.in/File/15/3UW_Sanitation%20Certificate.pdf">http://davkng.org.in/File/15/3UW_Sanitation%20Certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkng.org.in/File/15/FEE%20STRUCTURE%20NOTICE%202023-24.pdf">http://davkng.org.in/File/15/FEE%20STRUCTURE%20NOTICE%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1WwjSlurrDZDVWwx-gVs7TrTX-gPtViBA/view">https://drive.google.com/file/d/1WwjSlurrDZDVWwx-gVs7TrTX-gPtViBA/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1jNrs45GYPu44ic5W7COfwsLaOw6Fu5x9/view?usp=drive_link">https://drive.google.com/file/d/1jNrs45GYPu44ic5W7COfwsLaOw6Fu5x9/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pdf">http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davkng.org.in/File/15/Last%20Three%20Years%20Result.pdf">http://davkng.org.in/File/15/Last%20Three%20Years%20Result.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS								
1	PRINCIPAL	BIPIN KUMAR SAHOO								
2	<table><tr><td>TOTAL NO. OF TEACHERS</td><td>67</td></tr><tr><td>PGT</td><td>11</td></tr><tr><td>TGT</td><td>14</td></tr><tr><td>PRT</td><td>26</td></tr></table>		TOTAL NO. OF TEACHERS	67	PGT	11	TGT	14	PRT	26
TOTAL NO. OF TEACHERS	67									
PGT	11									
TGT	14									
PRT	26									
3	TEACHERS SECTION RATIO	1.5:1								
4	DETAILS OF SPECIAL EDUCATOR	-								
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANKITA CHOUHAN, MA in Psycology, Diploma in Guidance & Counselling								

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	123	100	SCHOOL AVERAGE 82.96

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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RESULT CLASS: XII

1	2023	105	105	97.14	SCHOOL AVERAGE 79.16
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 83

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<p>-</p> <a href="https://www.youtube.com/watch?v=N_MfE4VcV8k">https://www.youtube.com/watch?v=N_MfE4VcV8k</a>