

D. A. V. PUBLIC SCHOOL, KALINGA NAGAR, BHUBANESWAR-29
SUMMER VACATION HOLIDAY HOMEWORK, 2023-24
CLASS - IX

ENGLISH

- PPT presentation of the chapter "The Sound of Music".. At least 10 slides to be prepared to show the importance of music taking ideas from the chapter.
- Do the question answer of the chapters taught in your English copy along with the Extra questions given.
- Do Reading exercises in your CBSE notebook from any sample paper.(3 Exercises)

ODIA ରଚନା – ଛାତ୍ର ଜୀବନ ଓ ଶୁଭୁତ୍ସାଳା, ଭ୍ରମଣର ଉପକାରୀତା, ଆଧୁନିକ ବିଶ୍ୱ ଓ କମ୍ପ୍ୟୁଟରର ରଚନା କପିରଟେ ଲେଖା

- ପଦ୍ମ- ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ, କାହା ପୁଖ ଅନାଇ ବଞ୍ଚିବି
- ଗଦ୍ୟ- ଜାତୀୟ ଜୀବନ
- ଗଳ୍ପ- ବୁଢ଼ାଶତାବ୍ଦୀ
- ସମସ୍ତ ବିଷୟଗୁଡ଼ିକର ପ୍ରଶ୍ନ ଉତ୍ତର ଲେଖ ।
- ବ୍ୟାକରଣ- ସବର ସନ୍ଧି, ବ୍ୟଞ୍ଜନ ସନ୍ଧି ଓ ବିସର୍ଗ ସନ୍ଧି ଗୁଡ଼ିକର ବିଚ୍ଛେଦ କର।(ପ୍ରତ୍ୟେକ ସନ୍ଧି ରୁ ୧୦୦ ଟି ଲେଖାଉଁ)

HINDI

Read and write QA of 'Everest meri shikhar yatra'

Write five anuchhed lekhan in any topic.

Five formal letters in any topic.

Read and write non detail chapter 'Gillu'

SANSKRIT - Read and write 5 times of 1. शब्दरूप

(बालक , लता , मुनि , गुरु , पितृ , मातृ , भवत् , राजन्)

सर्वनाम शब्दरूप

(अहम् , युष्मद्)

(तद् एतत् , किम् , इदम् -सर्वनामानां त्रिषु लिङ्गेषु)

Read and write 5 times of 2. धातुरूप

(पठ् , गम् , लिख् , पा , वद् , कृ , दा , नी , हस् , दृश् , स्था , भू , श्रू)

3. उच्चारणस्तानानि लिखत

MATHEMATICS

- 1. MAKE SQUARE ROOT SPIRAL IN YOUR ACTIVITY COPY**
- 2. COMPLETE NUMBER SYSTEM (CH 1) FROM NCERT EXEMPLAR BOOK IN HHW COPY**

PHYSICS

- 1. Draw and analyze distance- time graph of a moving body.**
- 2. Draw and analyze velocity- time graph of a moving body.**

CHEMISTRY

- 1. Complete book exercises and intext questions of Chapter 1 “Matter in our Surroundings”.**
- 2. Complete Ch-1 questions from NCERT Exemplar.**

BIOLOGY

- **Make a clay model showing the structure of a Plant Cell or an Animal Cell. Label various parts of it.**
- **Write any 10 applications each of diffusion and osmosis in your day to day life activities.**

HISTORY & CIVICS

- **Prepare the bio- skech on Napoleon Bonaparte**
- **On the outline map of world indicate the democratic and non- democratic countries.**
- **Pg(29) civics book write the preamble and explain its meaning.**
- **Paste and write 15 members of Constituent Assembly (pg 23 - 27 civics book)**

GEOGRAPHY

- **Prepare a project on disaster management. Within 10 pages A4 size. Any natural disaster occurred in odisha and Maharashtra. Compare the disaster and preparatory steps taken by both the states.**
- **Learn chapter 1 and complete extra questions given.**
- **In an outline map of India locate the states with its capital**

ECONOMICS

- **Prepare a chart on non- farming activities in village areas.**