APPENDIX - IX MANDATORY PUBLIC

DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, KALINGA NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1530121
3	SCHOOL CODE (IF APPLICABLE)	15321
4	COMPLETE ADDRESS WITH PIN CODE	GHATIKIA, BHUBANESWAR, DIST - KHORDHA, ODISHA - 751029
5	PRINCIPAL NAME	BALARAM MAHAPATRA
6	PRINCIPAL QUALIFICATION	MSc., MPhil, BEd
7	SCHOOL EMAIL ID	davkng09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742386185

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davkng.org.in/File/15/CBSE%20Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davkng.org.in/File/15/Society%20Registration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davkng.org.in/File/15/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davkng.org.in/File/15/COR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davkng.org.in/File/15/KKY_BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davkng.org.in/File/15/7QR_Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davkng.org.in/File/15/UCT_CBSE Affiliation Letter tille 31.03.2029.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davkng.org.in/File/15/3UW_Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

	DOCUMENTS/INFORMAT ION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
SL NO		
·		

1	FEE STRUCTURE OF THE SCHOOL	
		http://davkng.org.in /File/15/7CV_FEE STRUCTURE NOTICE 2024 25.pdf
2	ANNUAL ACADEMIC CALENDER	
		https://drive.google.com/file/d/1WwjSIurrDZDVWwx-gVs7TrTX-gPtViBA/view
3		
	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davkng.org.in /File/15/A22_SMC MEMBER LIST 2024 25.jpg
4		
	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pcf
5	LAST THREE-YEAR	
	RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davkng.org.in/File/15/Last%20Three%20Years%20Result.pdf
: ST/	AFF (TEACHING) :	
	INFORMATION	DETAILS

SL NO.

1	PRINCIPAL	BALARAM MAHAPATRA
2		
	TOTAL NO. OF TEACHERS	67
	PGT	11
	TGT	14
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	
		ANKITA CHOUHAN, MA in Psycology, Diploma in Guidance & Counselling

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	123	100	SCHOOL AVERAGE 82.96

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	105	97.14	SCHOOL AVERAGE 79.16

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 83

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=N-MfE4VcV8k