

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, KALINGA NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	1530121
3	SCHOOL CODE (IF APPLICABLE)	15321
4	COMPLETE ADDRESS WITH PIN CODE	GHATIKIA, BHUBANESWAR, DIST - KHORDHA, ODISHA - 751029
5	PRINCIPAL NAME	BALARAM MAHAPATRA
6	PRINCIPAL QUALIFICATION	M.SC., B.Ed., MPHIL
7	SCHOOL EMAIL ID	davkng09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06742386185

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkng.org.in/File/15/VRX_FINAL%20AFFILIATION%20DOCUMENT.pdf">http://davkng.org.in/File/15/VRX_FINAL%20AFFILIATION%20DOCUMENT.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkng.org.in/File/15/4T2_SOCIETY%20REGISTRATION.pdf">http://davkng.org.in/File/15/4T2_SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkng.org.in/File/15/97C_PERMANENT%20NOC.pdf">http://davkng.org.in/File/15/97C_PERMANENT%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davkng.org.in/File/15/X6G_COR.pdf">http://davkng.org.in/File/15/X6G_COR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkng.org.in/File/15/23P_BUILDING%20SAFETY%20CERTIFICATE.pdf">http://davkng.org.in/File/15/23P_BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davkng.org.in/File/15/U42_FIRE%20SAFETY%20CERTIFICATE.pdf">http://davkng.org.in/File/15/U42_FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davkng.org.in/File/15/7NY_SELF%20DECLARATION.pdf">http://davkng.org.in/File/15/7NY_SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkng.org.in/File/15/A2H_WATER%20AND%20SANITARY%20CERTIFICATE.pdf">http://davkng.org.in/File/15/A2H_WATER%20AND%20SANITARY%20CERTIFICATE.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkng.org.in/File/15/7CV_FEE%20STRUCTURE%20NOTICE%202024%2025.pdf">http://davkng.org.in/File/15/7CV_FEE%20STRUCTURE%20NOTICE%202024%2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davkng.org.in/File/15/JFE_DAV%20KALING%20NAGAR%20-%20ACADEMIC%20CALENDAR%202024-25.pdf">http://davkng.org.in/File/15/JFE_DAV%20KALING%20NAGAR%20-%20ACADEMIC%20CALENDAR%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davkng.org.in/File/15/A22_SMC%20MEMBER%20LIST%202024%2025.jpg">http://davkng.org.in/File/15/A22_SMC%20MEMBER%20LIST%202024%2025.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pdf">http://davkng.org.in/File/15/XEL_PTCC%20Member%202023%2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davkng.org.in/File/15/K4E_LAST%203%20YEARS%20RESULT.pdf">http://davkng.org.in/File/15/K4E_LAST%203%20YEARS%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BALARAM MAHAPATRA
2	TOTAL NO. OF TEACHERS	68
	PGT	11
	TGT	13
	PRT	25
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANKITA CHOUHAN, MA in Psychology, Diploma in Guidance & Counselling

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	129	129	100	SCHOOL AVERAGE 86.16

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1	2024	110	108	98.18	SCHOOL AVERAGE 80.14

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8116
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=N-MfE4VcV8k">https://www.youtube.com/watch?v=N-MfE4VcV8k</a>